DECLARATION Utility Application

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled MINIATURE, LIQUID-FUELED COMBUSTION CHAMBER, the specification of which

(Check One)	is attached hereto OR was filed on or PCT International (if applicable).	ates Application Serial No and was amended or
	,	

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign	Country	Date of Filing	Priority	Claimed
Application Number(s)	Country	Date of Filing	Yes	No
	•			l

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below.

Application Number(s)	Filing Date
60/296,629	June 6, 2001

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s), or § 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. Parent Application Number	PCT Parent Number	Parent Filing Date	Status-Patented, Pending or Abandoned
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I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements are made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

	FULL NAME OF INVENTOR	FIRST Name William	MIDDLE Initial A.	LAST Name Sirignano	
201	RESIDENCE & CITIZENSHIP	City Irvine	State or Foreign Country California	Country of Citizen USA	ship
	POST OFFICE ADDRESS	3 Gibbs Court	City	State or Country California	Zip Code 92612
INVENTOR'S SIGNATURE William U. Suignano DATE 4/30/02					

-	FULL NAME OF INVENTOR	FIRST Name Derek	MIDDLE Initial	LAST Name Dunn-Rankin	
202	RESIDENCE & CITIZENSHIP	City Irvine	State or Foreign Country California	Country of Citizen: USA	ship
	POST OFFICE ADDRESS	2 Perkins Court	City Irvine	State or Country California	Zip Code 92612
INVENTOR'S SIGNATURE AND DATE 4/30/02					

	FULL NAME OF INVENTOR	FIRST Name	MIDDLE Initial	LAST Name		
203	RESIDENCE & CITIZENSHIP	City	State or Foreign Country	Country of Citizen	ship	
	POST OFFICE ADDRESS		City	State or Country	Zip Code	
INVENTOR'S SIGNATURE DATE						

	FULL NAME OF INVENTOR	FIRST Name	MIDDLE Initial	LAST Name	
204	RESIDENCE & CITIZENSHIP	City	State or Foreign Country	Country of Citizen	ship
	POST OFFICE ADDRESS		City	State or Country	Zip Code
INV	ENTOR'S SIGNATU	RE		DATE	

POWER OF ATTORNEY By Assignee

The Regents of the University of California, assignee(s) of the application for United States Letters Patent for an improvement in

MINIATURE, LIQUID-FUELED COMBUSTION CHAMBER

by William A. Sirignano and Derek Dunn-Rankin

⊠ is filed herewi was filed on		atent Application Se	rial No.
to prosecute this applica Office, and in countries of therefor before any com	ition and transact all other than the United petent International A ding to the above-ide	business in the Uni States, and to do a Authorities in conne	ver of substitution and revocation, ted States Patent and Trademark all things necessary or appropriate ction with any international patent all of the registered practitioners
	22249 PATENT TRADEMARK OFFICE	LYON & LYON Suite 4700 633 W. Fifth St Los Angeles, C (213) 489-1600	reet CA 90071
Please send all inquiries	to Kenneth S. Rober	rts, at the above Cu	stomer Number.
I, the undersigned, declar chain of title to the pat which:	are that I have review ent application ident	ved copies of the de tified above from the	ocumentary evidence establishing ne inventor(s) to the assignee(s),
was recorded	ordation herewith; or at Reel, Fram t for recordation unde	ne; or	opy attached herewith.
To the best of the under Furthermore, the unders	rsigned's knowledge signed is empowered	and belief, title is in to sign this docume	n the assignee(s) identified above. ent on behalf of the assignee(s).
Full Name of Assignee:	The Regents of the Un	iversity of California	
Post Office Address: 11	11 Franklin Street, 5th	Floor, Oakland, Califo	ornia 94607
Signature of Declarant or	Assignee:	`	Date: 5 - 1 - 0 -
Full Name of Declarant	Jun V		·
If Other Than Assignee:			
Title of Declarant: Assist			
Address of Declarant: O	ffice of Technology Allia	ances, 380 University	Tower, Irvine, California 92697
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the specification of which:

JULY 17, 2002

PTAS

Chief Information Officer Washington, DC 20231 www.uspto:gov

LYON & LYON LLP KENNETH S. ROBERTS 633 W. 5TH ST., STE. 4700 LOS ANGELES, CA 90071-2066



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 05/06/2002

REEL/FRAME: 012891/0839

NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SIRIGNANO, WILLIAM A.

DOC DATE: 04/30/2002

ASSIGNOR:

DUNN-RANKIN, DEREK

DOC DATE: 04/30/2002

ASSIGNEE:

REGENTS OF THE UNIVERSITY OF CALIFORNIA, THE 1111 FRANKLIN STREET, 12TH FLOOR OAKLAND, CALIFORNIA 94607-5200

SERIAL NUMBER: 10140316

PATENT NUMBER:

FILING DATE: 05/06/2002

ISSUE DATE:

TARA WASHINGTON, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

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	Execution Date: April 30, 2002			/ > 0	/> -#b	/ 1521 Nio
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4. Application number(s) or patent number(s):						
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i	Washington, D.C. 20503					

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, WILLIAM A. SIRIGNANO, a citizen of the United States, residing at 3 Gibbs Court, Irvine, California 92612, and DEREK DUNN-RANKIN, a citizen of the United States, residing at 2 Perkins Court, Irvine, California 92612 (hereinafter referred to as "ASSIGNORS"), have invented a MINIATURE, LIQUID-FUELED COMBUSTION CHAMBER and have executed an application for a United States patent disclosing and identifying the invention, which application is being filed herewith and not yet assigned a U.S. serial number; and

WHEREAS, The Regents of the University of California, a California Corporation, having its statewide administrative offices located at 1111 Franklin Street 12th Floor, Oakland, California 94607-5200 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors, assigns and legal representatives, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto, to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a

foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at IRVINE, CA,
this 30^{+h} day of $APRIL$, 2002.
William A. Sirignano William A. Sirignano
WITNESS my hand at LEVINE, CA
 this 30H day of April , 2002.
Dul Dul
Derek Dunn-Rankin

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:) Group Art Unit:
William H. SIRIGNANO) Examiner: To be assigned
Serial No.: 10/140,316))
Filed: May 6, 2002))
For: MINIATURE, LIQUID-FUELED COMBUSTION CHAMBER)))

REVOCATION AND POWER OF ATTORNEY AND

CERTIFICATE UNDER 37 C.F.R. 3.73(b)

Commissioner for Patents Washington, D.C. 20231

Dear Sir:

The assignee of record of the entire interest of the above-identified application hereby revokes all previous appointments of power of attorney previously given and hereby appoints the registered practitioners at Customer No. 34313:

2.42.12

34313

Orrick, Herrington & Sutcliffe, LLP

4 Park Plaza, Suite 1600

Irvine, California 92614-2558

Tel.: (949) 567-6700

as its attorneys/agents with full power of substitution and revocation to prosecute this application, to transact all business in the Patent and Trademark Office, in connection therewith, and to receive any Letters Patent.

Please send all correspondence to the attention of Kenneth S. Roberts, at the above Customer Number and address, and direct all telephone calls to (949) 567-6700.

CERTIFICATE UNDER 37 C.F.R. 3.73(b)

The Regents of the University of California certifies that it is the assignee of less than the entire right, title, and interest in the patent(s)/application(s) identified above by virtue of either:

Α.	X An assignment from the inventor(s) of the patent/application identified above. The assignment was recorded in the U.S. Patent and Trademark Office on May 6, 2002 at Reel 012891, Frame 0839.
В.	A chain of title from the inventor(s) of the patent/application identified above, to the current assignee as shown below:
	1. An assignment of the application from the inventors to has been recorded in the Patent and Trademark Office under Reel, Frames
	2. An assignment from of the application from to has been recorded in the Patent and Trademark Office under Reel, Frames
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Co	ppies of assignments or other documents in the chain of title are attached as indicated.
The assignee.	undersigned (whose title is supplied below) is empowered to act on behalf of the
and that all these stater made are p United Stat	statements made on information and belief are believed to be true; and further that ments were made with the knowledge that willful false statements and the like so unishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the tes Code and that such willful false statements may jeopardize the validity of the of any patent issuing thereon.
Dated:	1/14/03 , 2003 By:
	Demetri Andrikos
	Assistant Director, Engineering and Physical Sciences

University of California

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